

A Discovery that Ingersoll is Orthodox After All.

Baptist Hawks.

Some one sends us a little tract containing epigrammatic expressions from Colonel Robert G. Ingersoll's latest lecture. "What must we do to be saved?" We have read the tract and we have read the entire lecture. If this is truly Ingersoll's creed, the Colonel isn't so far out of the way. He is coming around, maybe. He manages to get considerable scripture into his creed, as he sets it forth. There is lots of hope, in fact there is a great deal of uncertainty for the Colonel.

We subjoin a few articles from the man's creed, just to show from what book he got his declaration of faith:

"Honest industry is as good as pious idleness," says Colonel.

Well, that's all right. That's orthodoxy. The Bible says the same thing, and said it long before the Colonel thought of it—

"Faith, without works, is dead."

"Christ believed the temple of God to be the heart of man."—Ingersoll.

"Yes, that's orthodox, too. We must worship him in the spirit." "Know ye not that ye are the temples of the Holy Ghost?"

"If I go to heaven I want to take my reason with me."—Ingersoll.

Of course, and so you will, "for now we see through a glass darkly, but there face to face; now I know in part, but then I shall know even as I am known."—(Corinthians, xiii, 12.)

"Fear is a dagger with which hypocrisy assassinates the soul."—Ingersoll.

That is good gospel, and "perfect love casteth out fear."

"If I owe Smith ten dollars, and God forgives me, that doesn't pay Smith."—[Ingersoll].

Correct you are; and the prayer of Christianity is "forgive us our debts as we forgive our debtors." "Owe no man anything."

"Reason is the light of the soul, and if you haven't the right to follow it, what have you the right to follow?"—[Ingersoll].

"Yet in the church I had rather speak five words with my understanding, than by my voice I might teach others also, than ten thousand words in an unknown tongue. Brethren, be not children in understanding; howbeit in wisdom be ye simple, but in understanding be ye sound."—I. Corinthians, xvi, 18, 20.

"If you go to hell, it will be for not practicing the virtues which the sermon on the mount proclaims."—Ingersoll.

That's all orthodox. "If ye know these things, happy are ye if ye do them."

"The men who saw the miracles all died long ago. I wasn't acquainted with any of 'em."—[Ingersoll].

Same way with the men who saw Servetus burned. But the Colonel most firmly believes that Servetus was burned.

"A little miracle now, right here—just a little one—would do more toward the advancement of Christianity than all the preaching of the last thirty years."—[Ingersoll].

"If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead."—[Luke, xvii, 21].

"If there is a God in the universe he will not damn an honest man."—[Ingersoll].

"A false balance is an abomination unto the Lord; but a just weight is his delight."—[Proverbs, xi, 1].

"There is only one true worship, and that is the practice of justice."—[Ingersoll].

"Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's."—[Luke, xx, 25].

"God will not damn a good citizen, a good father or a good friend."—[Ingersoll].

Certainly not; nor any good man.

"A good man sheweth favor and lendeth; he will guide his affairs with discretion. Surety, he shall not be moved; because the righteous shall be held in everlasting remembrance."—[Psalms xxii, 5, 6].

"Study the religion of the body in preference to the religion of the soul. A healthy body will give a healthy mind, and a healthy mind will destroy superstition."—[Ingersoll].

That explains why the Indians have no superstitions.

"People who have the smallest souls make the most fuss about saving them."—[Ingersoll].

Of course, Colonel; they are the hardest kind to save.

"I never ask God to treat me any fairer than I treat my fellow-men."—[Ingersoll].

Well, that's perfectly orthodox. "For if ye forgive men their trespasses, your heavenly father will also forgive you, but if ye forgive not men their trespasses, neither will your father forgive your trespasses." "For with what judgement ye judge, ye shall be judged; and with what measure ye mete, it shall be measured out to you."

Upon the shadowy shore of death the sea of trouble casts no wave."—[Ingersoll].

The Colonel must have been singing that good old hymn, "When I can read my title clear," in which occur the lines:

"And not a wave of trouble rolls across my peaceful breast."

A company has been organized at Louisville, Ky., for the construction of telephone line from that city via New Albany, Edwardsville, Lanesville, Corydon and Wyandotte Cave, to Leavenworth. The line will probably be completed and in working order by July 1.

Last week, in Leadville, a man walked up to the bar, and said: "Colonel, will you have something?" There were fifteen men in the room and fourteen of them stepped up and said they didn't care. The man that remained seated was a General. Middletown Transcript.

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The undersigned has on hand a large and fine quality of good building and paving brick, for which parties wanting to build cannot do better in Southern Indiana than to call and purchase of him. House patterns at reduced rates. For further information call on him at his residence on corner of Mill and 9th Sts.

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beautiful lots near the Union Flour Mills,

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There are eighteen beautiful building

lots, 53 by 153 feet, fronting on Jackson

and Mill streets, with a broad alley in

the rear of each lot. This is a rare op-

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TERMS.—Easy, to suit purchasers, as it

is more the object to improve that part

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New Family Grocery!

Corner of 10th and Newton Streets.

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CONVENIENT TO NORTH ENDERS.

A. J. SONDERMANN,

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Family Groceries, of All Kinds,

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same place, the original

JASPER BOOK STORE,

Will supply with standard SCHOOL BOOKS,

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In great variety. Now is the time to make your busi-

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HEATING STOVES

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Work promptly attended to. Call and

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Has just opened at his store in Hunting-

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brought into Dubois County, and which

he will sell for cash cheaper than any

other house. Give me a trial, and I will

save you money.

HENRY LANDGREBE,

Geiger Street, between Main and Walnut,

Oct. 21, 1878.

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Advertise in the Jasper Courier.

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Henry Landgrebe

Has just opened at his store in Hunting-

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brought into Dubois County, and which

he will sell for cash cheaper than any

other house. Give me a trial, and I will

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